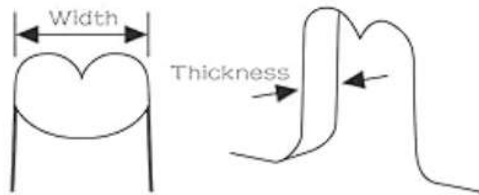


APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description    | Date     | Appr  |
|-----|-------|----------------|----------|-------|
| -   |       | RELEASED       | 11/23/22 |       |
| A   |       | UPDATE DRAWING | 11/16/23 | JJ/RC |



#### SPECIFICATIONS:

##### Mechanical:

| Die                  | Width          | .039<br>[1.00]           | .051<br>[1.30]             | .063<br>[1.60]             | .075<br>[1.90]             |
|----------------------|----------------|--------------------------|----------------------------|----------------------------|----------------------------|
|                      | Height         | .020<br>[0.50]           | .022<br>[0.55]             | .031<br>[0.80]             | .035<br>[0.90]             |
|                      | Thickness      | .102<br>[2.60]           | .157<br>[4.00]             |                            |                            |
| Applicable Wire size | AWG Conductors | #32~#28                  | #28~24                     | #24~#22                    | #24~20                     |
|                      | ømm            | .008~.013<br>[0.20~0.32] | [.013~.020]<br>[0.32~0.51] | [.020~.025]<br>[0.51~0.64] | [.020~.032]<br>[0.51~0.81] |
|                      | mm²            | .001~.003<br>[0.03~0.08] | .001~.008<br>[0.08~0.21]   | .008~.013<br>[0.21~0.33]   | .008~.020<br>[0.21~0.52]   |

|                                                                                                                              |    |             |                                                                |                      |                                                                                   |           |
|------------------------------------------------------------------------------------------------------------------------------|----|-------------|----------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------|-----------|
| UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED                                       |    |             | <div>ADAM<br/>TECH</div>                                       |                      | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |           |
| INCHES                                                                                                                       |    | HOLES       |                                                                |                      |                                                                                   |           |
| .X ± .10                                                                                                                     |    | ØX ± .10    |                                                                |                      |                                                                                   |           |
| .XX ± .020                                                                                                                   |    | ØXX ± .015  |                                                                |                      |                                                                                   |           |
| .XXX ± .015                                                                                                                  |    | ØXXX ± .010 |                                                                |                      |                                                                                   |           |
| DRAWN                                                                                                                        | JJ | 11/23/22    | TITLE<br><br>CRIMP TOOL, D-SUB CONNECTOR TERMINAL , 20~32 #AWG |                      |                                                                                   |           |
| CHECKED                                                                                                                      | RC | 11/23/22    |                                                                |                      |                                                                                   |           |
| APPROVED                                                                                                                     |    |             |                                                                |                      |                                                                                   |           |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN PERMISSION FROM ADAM TECH |    |             | SIZE<br>X                                                      | PART NO.<br>ATHT-008 |                                                                                   | REV.<br>A |
|                                                                                                                              |    |             | REF: -                                                         | SCALE: NTS           | SHEET 1 OF 1                                                                      |           |