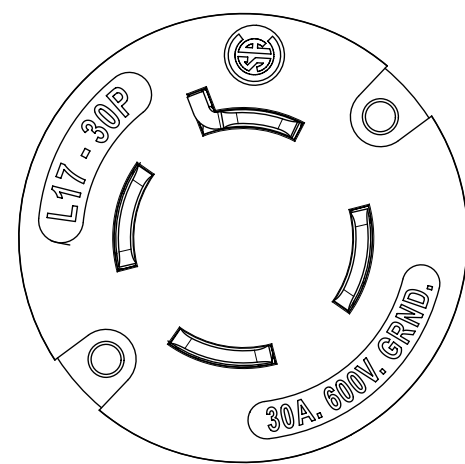
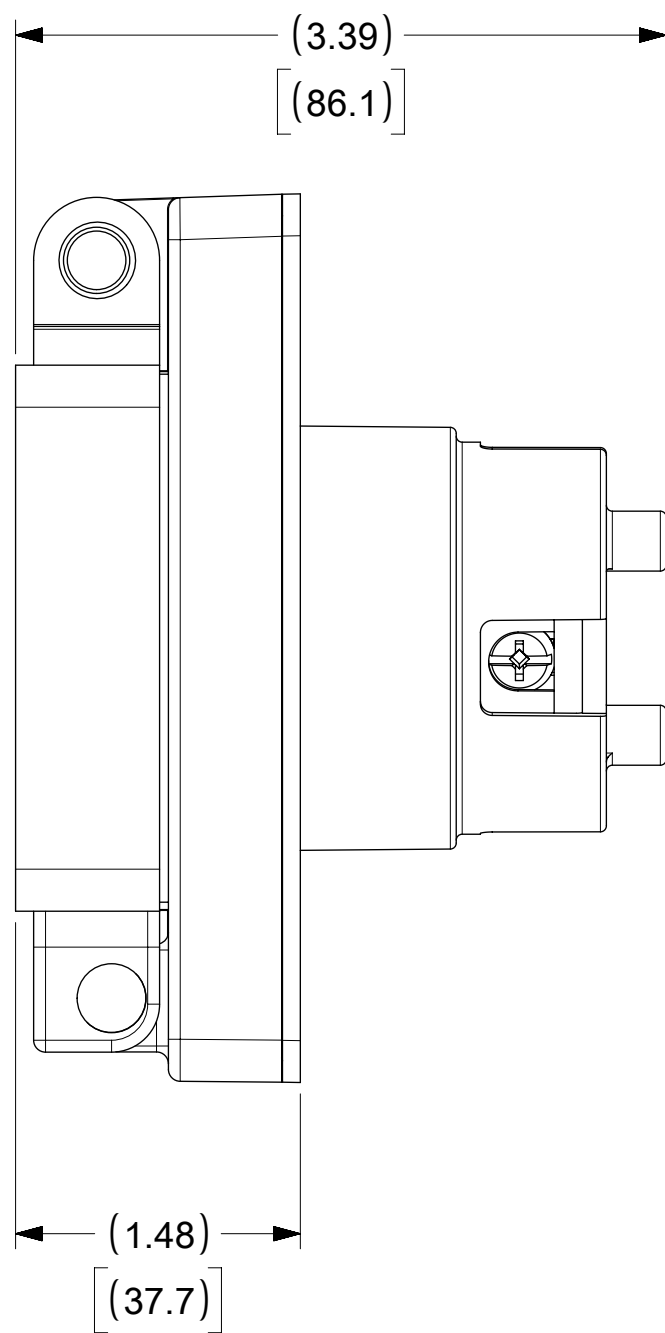
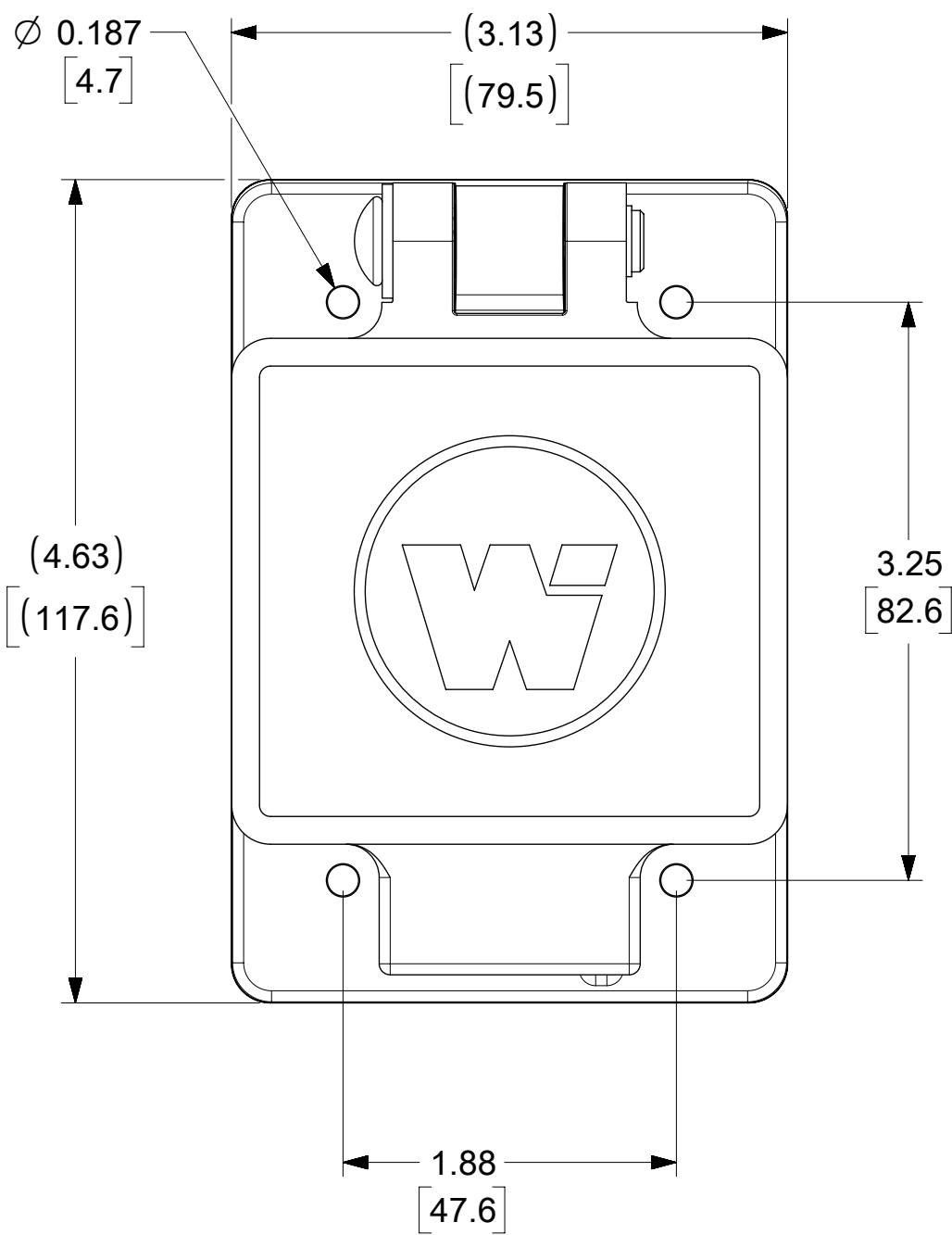
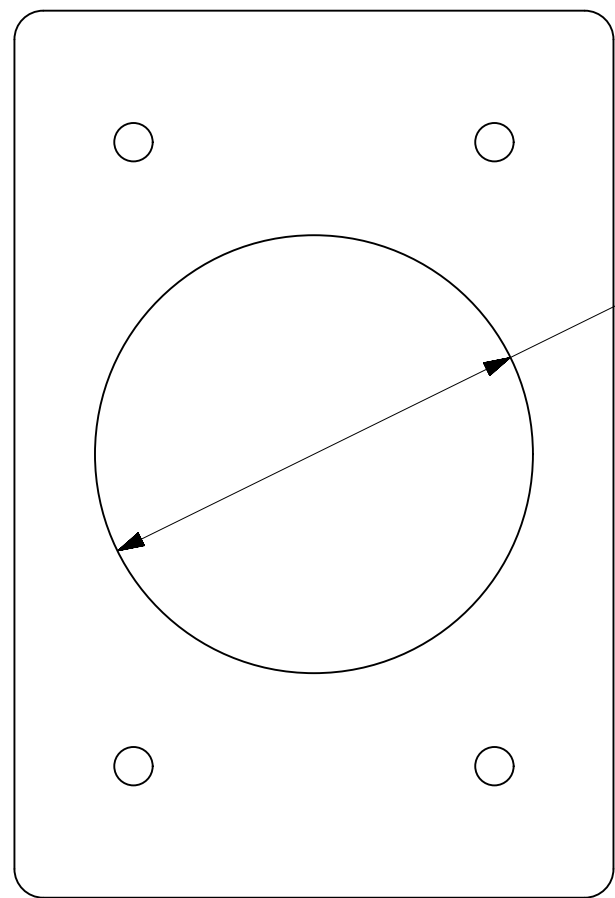
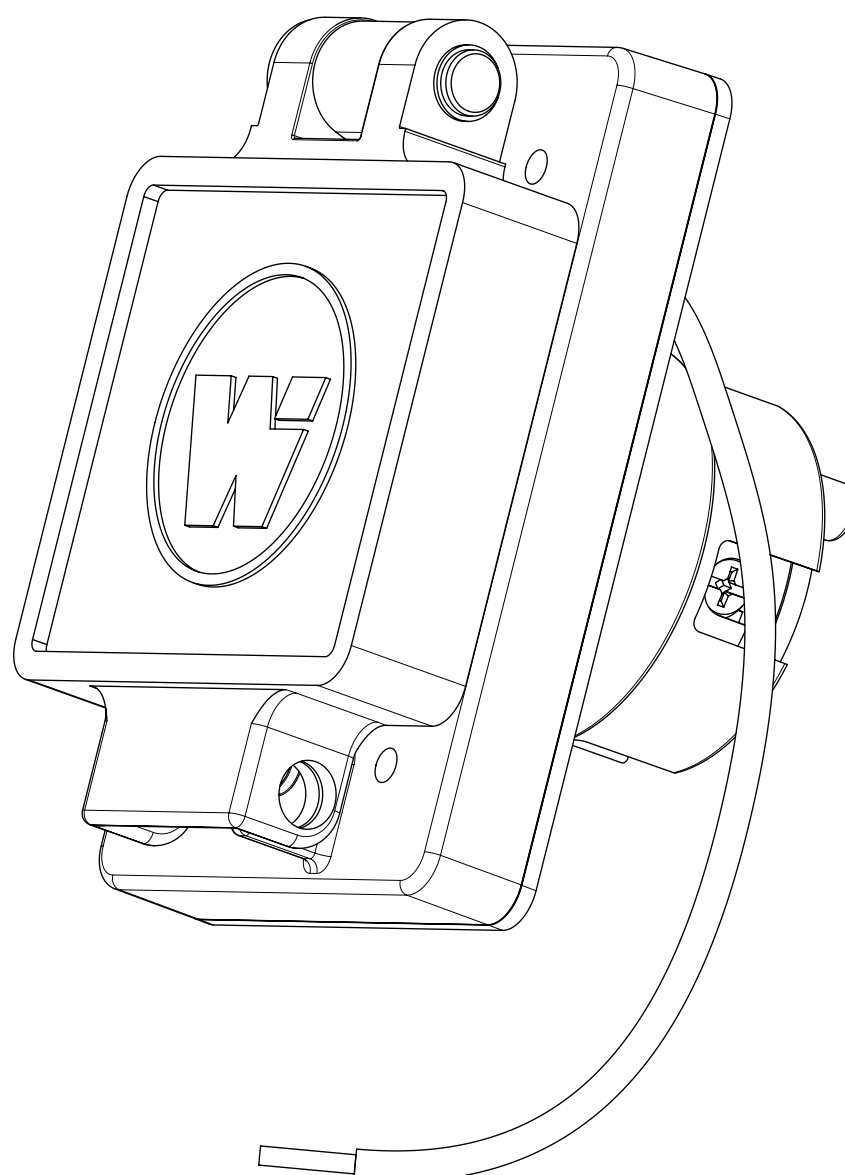


|             |              |        |
|-------------|--------------|--------|
| ORDER NO.   | WOODHEAD NO. | COLOR  |
| 130147-0162 | 68W77        | YELLOW |



FACE VIEW



CLEARANCE HOLE  
(FOR PANEL MOUNT)

| DESCRPITION                    | MATERIAL                                 | QTY. |
|--------------------------------|------------------------------------------|------|
| BLADES                         | BRASS, NICKEL PLATED                     | 3    |
| RETAINING SCREWS               | STAINLESS STEEL                          | 3    |
| CLAMP AND TERMINAL SCREW ASSY. | BRASS, ZINC PLATED                       | 3    |
| MALE INSERT                    | NYLON                                    | 1    |
| TERMINAL COVER                 | POLYCARBONATE                            | 1    |
| COVER ASSEMBLY                 | POLYCARBONATE, STAINLESS STEEL, ALUMINUM | 1    |
| GASKET FLIP                    | NEOPRENE                                 | 1    |
| MOTOR BASE MTG ASSY            | POLYCARBONATE, STAINLESS STEEL, BRASS    | 1    |
| SCREW (GROUND WIRE)            | STAINLESS STEEL                          | 1    |
| JUMPER WIRE ASSY               | COPPER, BRASS (TINNED FINISH)            | 1    |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/03/22 | 18:14:52 |
|-----------------|----|--------------|------------|----------|

|                                                                                       |     |                                                                                                                                               |  |                                                                                                                 |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|---------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-------------------|--|---------------------------------------------------------------------------------------|--|------------------------------|----------|----------------------------|--|------------------------|--|
| SYMBOLS                                                                               |     | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                                                 |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|  | = 0 | DIMENSION UNITS<br>INCH[MM]                                                                                                                   |  | SCALE<br>NTS                                                                                                    |  | CURRENT REV DESC: MIGRATE TO ECTR/NX                                                                   |  |                   |  |  |  |                              |          |                            |  |                        |  |
|  | = 0 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |                                                                                                                 |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|  | = 0 |                                                                                                                                               |  |                                                                                                                 |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|  | = 0 | MM                                                                                                                                            |  | INCH                                                                                                            |  |                                                                                                        |  |                   |  | WATERTITE MOTOR BASE COVERPLATE<br>3P4W L17-30                                        |  |                              |          |                            |  |                        |  |
|  | = 0 | 4 PLACES ±                                                                                                                                    |  | ±                                                                                                               |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|  | = 0 | 3 PLACES ±                                                                                                                                    |  | ±                                                                                                               |  | EC NO: 613948<br>DRWN: SRPATIL 2018/12/27<br>CHK'D: DNGUYEN62 2019/03/19<br>APPR: HKNEELAND 2019/03/22 |  |                   |  | PRODUCT CUSTOMER DRAWING                                                              |  |                              |          |                            |  |                        |  |
|  | = 0 | 2 PLACES ±                                                                                                                                    |  | ±                                                                                                               |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |
|  | = 0 | 1 PLACE ±                                                                                                                                     |  | ±                                                                                                               |  | INITIAL REVISION:<br>DRWN: SRPATIL 2018/12/27<br>APPR: HKNEELAND 2019/03/22                            |  |                   |  | DOCUMENT NUMBER                                                                       |  | DOC TYPE                     | DOC PART | REVISION                   |  |                        |  |
|  | = 0 | 0 PLACES ±                                                                                                                                    |  | ±                                                                                                               |  |                                                                                                        |  |                   |  | 1301470162                                                                            |  | PSD                          | 000      | A                          |  |                        |  |
|  | = 0 | ANGULAR TOL ± °                                                                                                                               |  | THIRD ANGLE PROJECTION<br> |  |                                                                                                        |  | DRAWING<br>C-SIZE |  | SERIES<br>130147                                                                      |  | MATERIAL NUMBER<br>SEE TABLE |          | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>1 OF 1 |  |
|  | = 0 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |                                                                                                                 |  |                                                                                                        |  |                   |  |                                                                                       |  |                              |          |                            |  |                        |  |