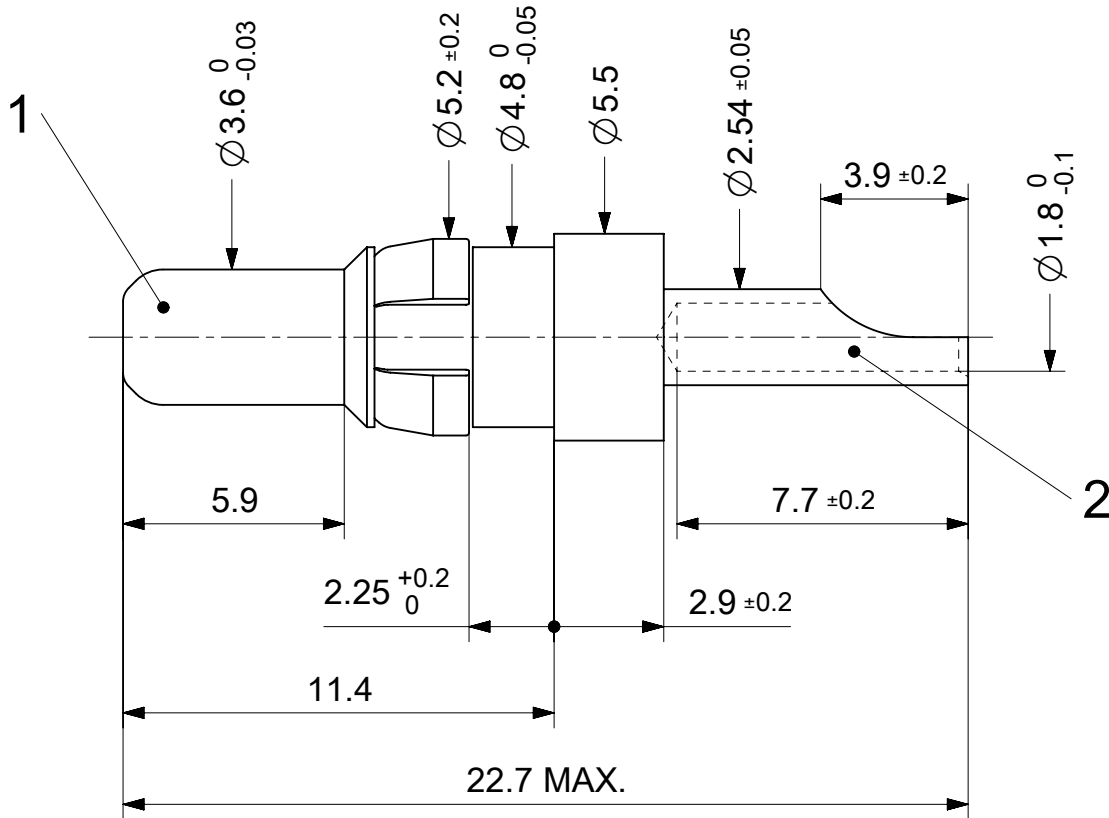


2:1

RoHS compliant  
by exemption

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1727040146      | FMP005P103      | 103                                  |
| 1731120269      | FMP005P105      | 105                                  |
| 1731120038      | FMP005P203      | 203                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|                                                                                                                                                                                                           |                                                                                                                                               |  |       |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------------|--|------------------------|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY                                                                                                                                                  |                                                                                                                                               |  |       | REPLACEMENT FOR DOCUMENT NUMBER: FMP005P                                                                        |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
| FUNCTIONAL SYMBOLS<br><div><div>F</div><div>A</div><div>= 0</div></div> <div><div>F</div><div>E</div><div>= 0</div></div> <div><div>F</div><div>P</div><div>= 0</div></div> <div>DIVISIONAL SYMBOLS</div> | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       | <div>molex</div> <div>FCT 10A HIGH POWER CONTACT<br/>FOR D-SUB</div>                                            |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | DIMENSION UNITS                                                                                                                               |  | SCALE |                                                                                                                 |  |                    |  | CURRENT REV DESC:<br><br>EC NO: 686935<br>DRWN: FVETTER 2021/11/25<br>CHK'D: MTEUBEL 2021/11/30<br>APPR: MTEUBEL 2021/11/30<br><br>INITIAL REVISION:<br>DRWN: VLOKESHA 2021/03/30<br>APPR: MTEUBEL 2021/11/25 |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | mm                                                                                                                                            |  | 5:1   |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |       |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | ANGULAR TOL ± °                                                                                                                               |  |       |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | 4 PLACES                                                                                                                                      |  | ±     |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | 3 PLACES                                                                                                                                      |  | ±     |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | 2 PLACES                                                                                                                                      |  | ±     |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | 1 PLACE                                                                                                                                       |  | ±     |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
|                                                                                                                                                                                                           | 0 PLACES                                                                                                                                      |  | ±     |                                                                                                                 |  |                    |  |                                                                                                                                                                                                               |  |                              |  |                            |  |                        |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS                                                                                                                                                   |                                                                                                                                               |  |       | FIRST ANGLE PROJECTION<br> |  | DRAWING<br>A4-SIZE |  | SERIES<br>172704                                                                                                                                                                                              |  | MATERIAL NUMBER<br>SEE TABLE |  | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>1 OF 1 |  |

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| DOCUMENT STATUS | P1 | RELEASE DATE | 2021/11/30 | 09:44:35 |
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