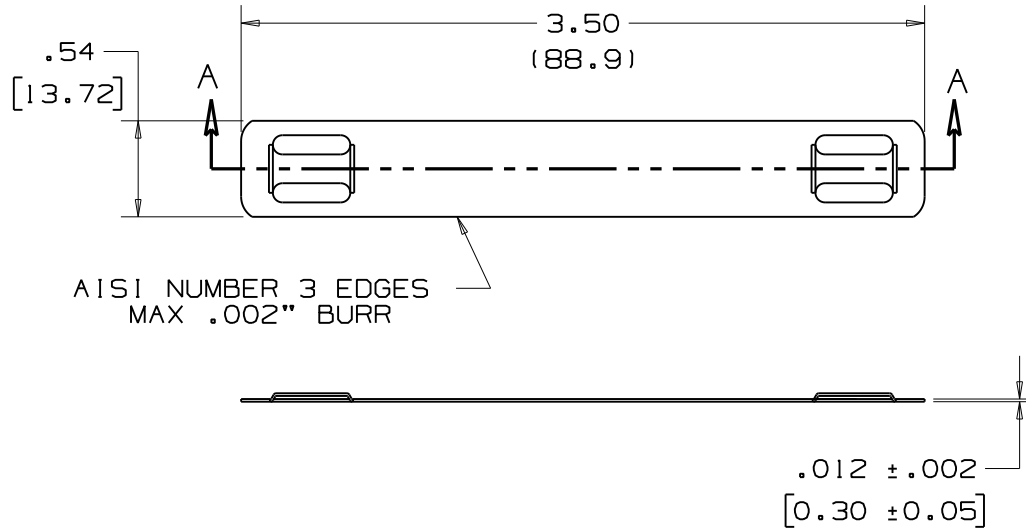


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CUSTOMER NAME	CUSTOMER APPROVAL	APPROVAL DATE
SEACOAST		
NORTHROP GRUMMAN		

PART NO.	MATERIAL	PACKAGE QUANTITY
MMP350HW54-MAL	5005 ALUMINUM	1000



SECTION "A-A"

NOTES:

- BRACKETS [ ] DENOTES DIMENSIONS IN MILLIMETERS
- CUSTOM PERMANENT MARKING AVAILABLE. CONSULT FACTORY.
- TOLERANCE (UNLESS OTHERWISE SPECIFIED)  
 .xxx = ±.020 (.51)  
 .xx = ±.03 (.8)

S41288BS\_DC/02A

REV	DATE	BY	CHK	DESCRIPTION
02A	1/10	EJD	EJD	VOID DRAWING - REPLACED BY N41664BS_DC/00A
01A	12/09	EJD	EJD	ADDED CUSTOMER APPROVAL TABLE
00A	12/09	JAMB	EJD	DRAWING RELEASED

**PANDUIT**

CORP. TINLEY PARK, ILLINOIS

1/2" ALUMINUM MARKER PLATE-HEAVY  
CUSTOMER DRAWING

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONAL TOLERANCES ARE:  
 (.X) ± (.XXX) ±  
 (.XX) ± ANGLES ±

UNLESS OTHERWISE SPECIFIED,  
ALL DIMENSIONS ARE GIVEN IN  
INCHES, THIRD ANGLE PROJECTION

DRAWN BY  
JAMB  
DATE  
12/10/09  
CHK'D  
EJD

MAT'L  
ALUMINUM

SCALE  
FULL & NOTED  
DRAWING NO.  
S41288BS\_DC  
DWG.  
A  
SIZE