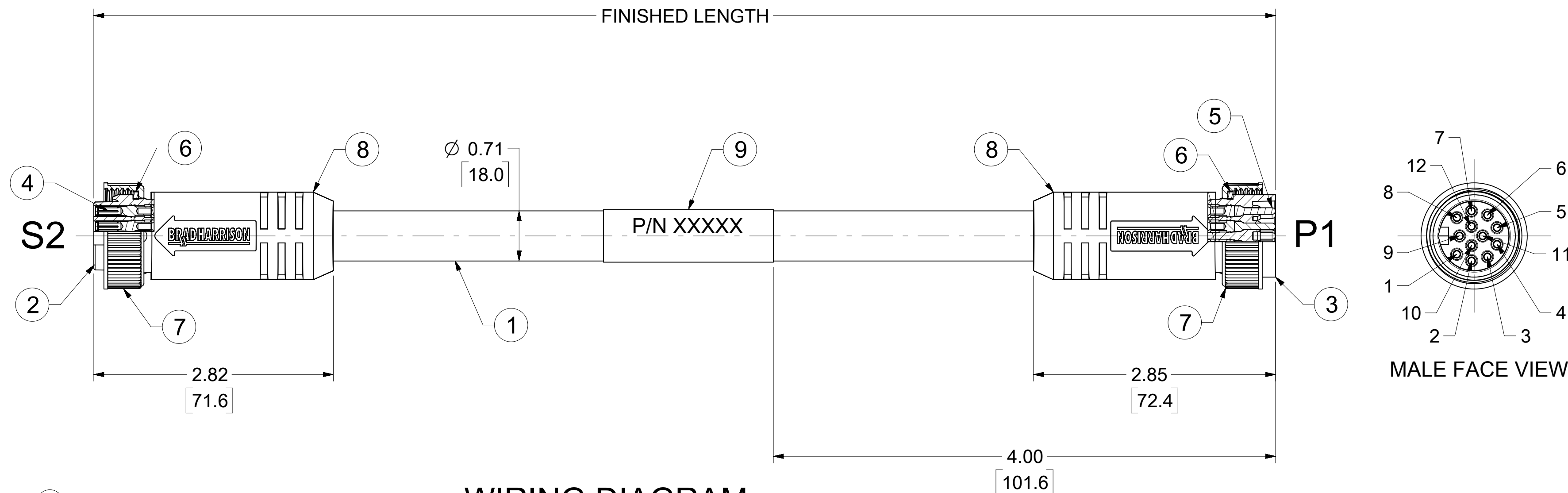
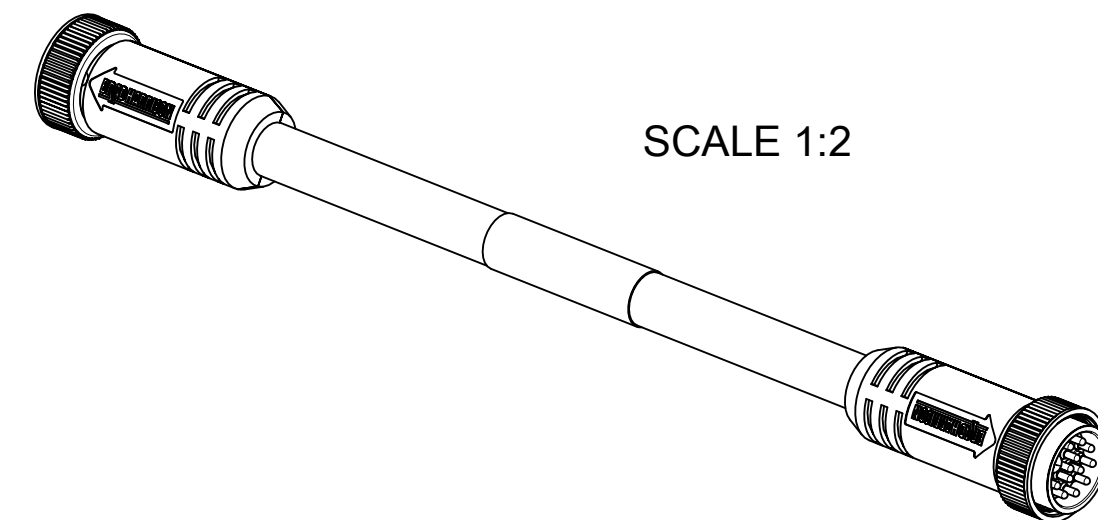


|   |              |                 |                 |  |
|---|--------------|-----------------|-----------------|--|
|   | 12           | 11              | 10              |  |
| H | MATERIAL NO. | ENGINEERING NO. | FINISHED LENGTH |  |
|   | 1300120113   | 332020A01F060   | 6 FT. (1.83 M)  |  |
|   | 1300120119   | 332020A01F120   | 12 FT. (3.66 M) |  |
|   | 1300120127   | 332020A01F200   | 20 FT. (6.10 M) |  |

### CABLE LENGTH TOLERANCES

|                          |                         |
|--------------------------|-------------------------|
| <.3M [1FT]:              | +19mm-0 [+.75in-0]      |
| .3 - .9M [1 - 3FT]:      | +44.5mm-0 [+1.75in-0]   |
| .9 - 1.8M [3 - 6FT]:     | +55.6mm-0 [+2.19in-0]   |
| 1.8 - 3.7M [6 - 12FT]:   | +88.9mm-0 [+3.50in-0]   |
| 3.7 - 7.3M [12 - 24FT]:  | +165.1mm-0 [+6.50in-0]  |
| 7.3-14.6M [24 - 48FT]:   | +317.5mm-0 [+12.50in-0] |
| 14.6 - 30.5M [48-100FT]: | +622.3mm-0 [+24.50in-0] |
| OVER 30M [100FT]         | +2% OF FINISHED LENGTH  |



NOTES:

1. MATERIAL: AS NOTED
2. FINISH: AS NOTED
3. ELECTRICAL:  
VOLTAGE: 320V PER IEC60664 (B)  
600V PER UL2238  
CURRENT: 5A
4. TEMP RATING: -20°C TO +105°C (B)
5. MATES WITH: MINI-CHANGE, C-SIZE 12 POLE RECEPTACLE
6. PROTECTION: IP67 (WHEN MATED)
7. CSA CERTIFIED FILE: LR6837 (B)
8. UL RECOGNIZED FILE: E152210
9. COUPLING THREAD: 1 1/8"-16UN
10. ASSEMBLY IS ROHS COMPLIANT
11. ALL DIMS ARE FOR REFERENCE UNLESS TOLERANCED OR NOTED OTHERWISE

|      |                            |               |                  |   |
|------|----------------------------|---------------|------------------|---|
| 9    | WRAP LABEL                 | VINYL         | BLACK/YELLOW     | B |
| 8    | OVERMOLD                   | TPE           | YELLOW           |   |
| 7    | COUPLING NUT               | ZINC DIE CAST | BLACK E-COAT     | B |
| 6    | FRICTION RING              | NYLON         | WHITE            |   |
| 5    | PIN CONTACT                | Cu ALLOY      | GOLD OVER NICKEL |   |
| 4    | SOCKET CONTACT             | Cu ALLOY      | GOLD OVER NICKEL |   |
| 3    | MALE INSERT                | TPE           | YELLOW           | B |
| 2    | FEMALE INSERT              | TPE           | YELLOW           | B |
| 1    | CABLE #16-12 AWG, STOOV/ST | PVC JACKET    | YELLOW           |   |
| ITEM | DESCRIPTION                | MATERIAL      | FINISH           |   |

## WIRING DIAGRAM

| S2 |              | P1 |
|----|--------------|----|
| 1  | ORANGE       | 1  |
| 2  | BLUE         | 2  |
| 3  | WHITE/BLACK  | 3  |
| 4  | RED/BLACK    | 4  |
| 5  | GREEN/BLACK  | 5  |
| 6  | ORANGE/BLACK | 6  |
| 7  | BLUE/BLACK   | 7  |
| 8  | BLACK/WHITE  | 8  |
| 9  | GREEN/YELLOW | 9  |
| 10 | RED          | 10 |
| 11 | WHITE        | 11 |
| 12 | BLACK        | 12 |

## PART NUMBER LEGEND B

332020A01F060

— FINISHED LENGTH  
F001= .1 FT  
F020= 2 FT  
F200= 20 FT

|                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                        |       |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------|-----------------------------------------------------------------------------------------------|--------------|--|-----------------|--|
| FUNCTIONAL SYMBOLS<br><div><div><div><div><div></div></div></div><div><div></div></div></div><div><div><div><div><div></div></div></div><div><div></div></div></div><div><div><div><div><div></div></div></div><div><div></div></div></div></div><div>DIVISIONAL SYMBOLS</div></div></div> | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |       |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | DIMENSION UNITS                                                                                                                               |                        | SCALE |                                                             | CURRENT REV DESC: UPDATED ITEM #2,3,8 WERE PVC, 8 WAS MYLAR, MATERIAL P/N TABLE , ADDED CSA,UL, IEC VOLT, TEMP RATING, IP RATING, TOL.CHART & PART NUMBER LEGEND<br><br>EC NO: 701162<br>DRWN: AKABADI2021/11/12<br>CHK'D: RSTONE2022/03/30<br>APPR: BWOODMAN2022/04/08<br><br>INITIAL REVISION:<br>DRWN: DRAWN BY0099/99/99<br>APPR: APPR BY0099/99/99 |  |  |  |               | molex<br><br>MINI-CHANGE CORDSET, C SIZE<br>12 POLE, MALE/FEMALE, STRAIGHT, SINGLE KEY, 16AWG |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | INCH                                                                                                                                          |                        | 1:1   |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                        |       |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                               | MM                     | INCH  |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | 4 PLACES                                                                                                                                      | ±                      | ±     |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | 3 PLACES                                                                                                                                      | ±                      | ±     |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | 2 PLACES                                                                                                                                      | ±                      | ±     |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | 1 PLACE                                                                                                                                       | ±                      | ±     |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
|                                                                                                                                                                                                                                                                                            | 0 PLACES                                                                                                                                      | ±                      | ±     |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
| ANGULAR TOL                                                                                                                                                                                                                                                                                |                                                                                                                                               | ±                      | °     | DOCUMENT NUMBERSD-130012-002DOC TYPEPSDDOC PART001REVISIONB |                                                                                                                                                                                                                                                                                                                                                         |  |  |  |               |                                                                                               |              |  |                 |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                                                                                                                                                                       |                                                                                                                                               | THIRD ANGLE PROJECTION |       |                                                             |                                                                                                                                                                                                                                                                                                                                                         |  |  |  | DRAWINGC-SIZE |                                                                                               | SERIES130012 |  | MATERIAL NUMBER |  |