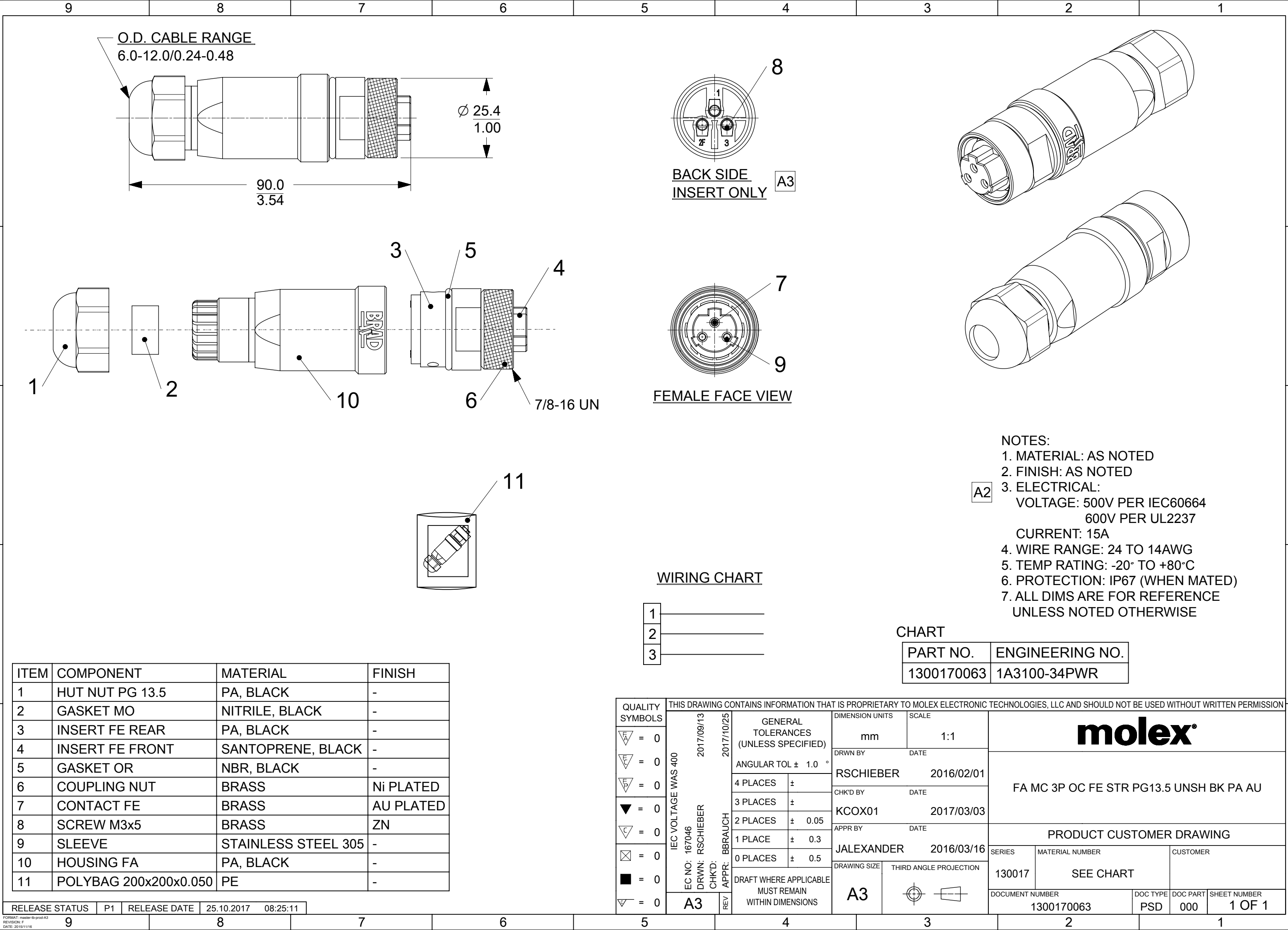




| ITEM | COMPONENT             | MATERIAL            | FINISH    |
|------|-----------------------|---------------------|-----------|
| 1    | HUT NUT PG 13.5       | PA, BLACK           | -         |
| 2    | GASKET MO             | NITRILE, BLACK      | -         |
| 3    | INSERT FE REAR        | PA, BLACK           | -         |
| 4    | INSERT FE FRONT       | SANTOPRENE, BLACK   | -         |
| 5    | GASKET OR             | NBR, BLACK          | -         |
| 6    | COUPLING NUT          | BRASS               | Ni PLATED |
| 7    | CONTACT FE            | BRASS               | AU PLATED |
| 8    | SCREW M3x5            | BRASS               | ZN        |
| 9    | SLEEVE                | STAINLESS STEEL 305 | -         |
| 10   | HOUSING FA            | PA, BLACK           | -         |
| 11   | POLYBAG 200x200x0.050 | PE                  | -         |

|                |    |              |            |          |
|----------------|----|--------------|------------|----------|
| RELEASE STATUS | P1 | RELEASE DATE | 25.10.2017 | 08:25:11 |
|----------------|----|--------------|------------|----------|

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DATE: 2015/11/16

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|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------------|------------|------------------------------------------------------|--|-----------------|--|--------------|--|-----------------------------------------|--|--------------------------|--|-----------|-----------------|--------------|----------|--|
| QUALITY SYMBOLS                                                                                                                               | IEC VOLTAGE WAS 400 |     | 2017/09/13 | 2017/10/25 | GENERAL TOLERANCES (UNLESS SPECIFIED)                |  | DIMENSION UNITS |  | SCALE        |  | <div>molex®</div>                       |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            |                                                      |  | mm              |  | 1:1          |  |                                         |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | ANGULAR TOL ± 1.0 °                                  |  | DRWN BY         |  | DATE         |  | FA MC 3P OC FE STR PG13.5 UNSH BK PA AU |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            |                                                      |  | RSCHIEBER       |  | 2016/02/01   |  |                                         |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | 4 PLACES                                             |  | ±               |  | CHK'D BY     |  | DATE                                    |  | PRODUCT CUSTOMER DRAWING |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | 3 PLACES                                             |  | ±               |  | KCOX01       |  | 2017/03/03                              |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | 2 PLACES                                             |  | ± 0.05          |  | APPR BY      |  | DATE                                    |  | SERIES                   |  |           | MATERIAL NUMBER |              | CUSTOMER |  |
|                                                                                                                                               |                     |     |            |            | 1 PLACE                                              |  | ± 0.3           |  | JALEXANDER   |  | 2016/03/16                              |  |                          |  |           |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | 0 PLACES                                             |  | ± 0.5           |  | DRAWING SIZE |  | THIRD ANGLE PROJECTION                  |  | 130017                   |  | SEE CHART |                 |              |          |  |
|                                                                                                                                               |                     |     |            |            | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  | A3              |  | A3           |  |                                         |  | DOCUMENT NUMBER          |  | DOC TYPE  | DOC PART        | SHEET NUMBER |          |  |
| 1300170063                                                                                                                                    |                     | PSD | 000        | 1 OF 1     |                                                      |  |                 |  |              |  |                                         |  |                          |  |           |                 |              |          |  |