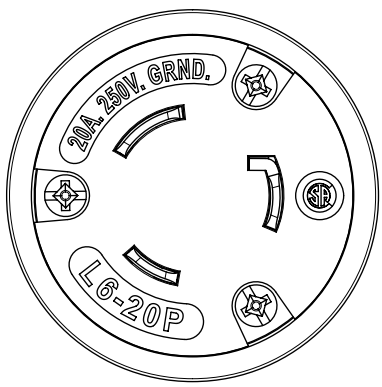
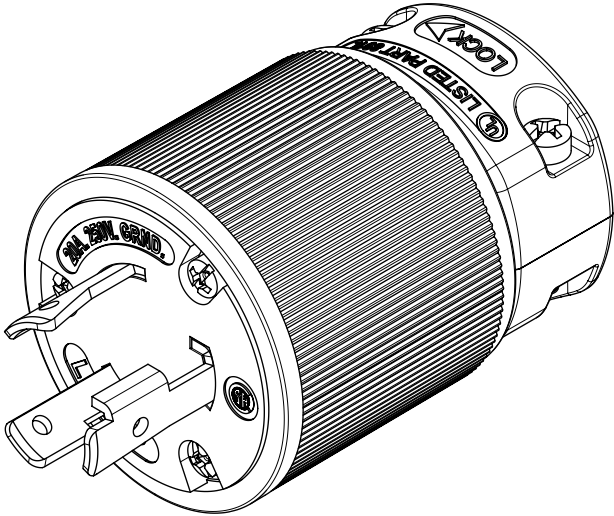
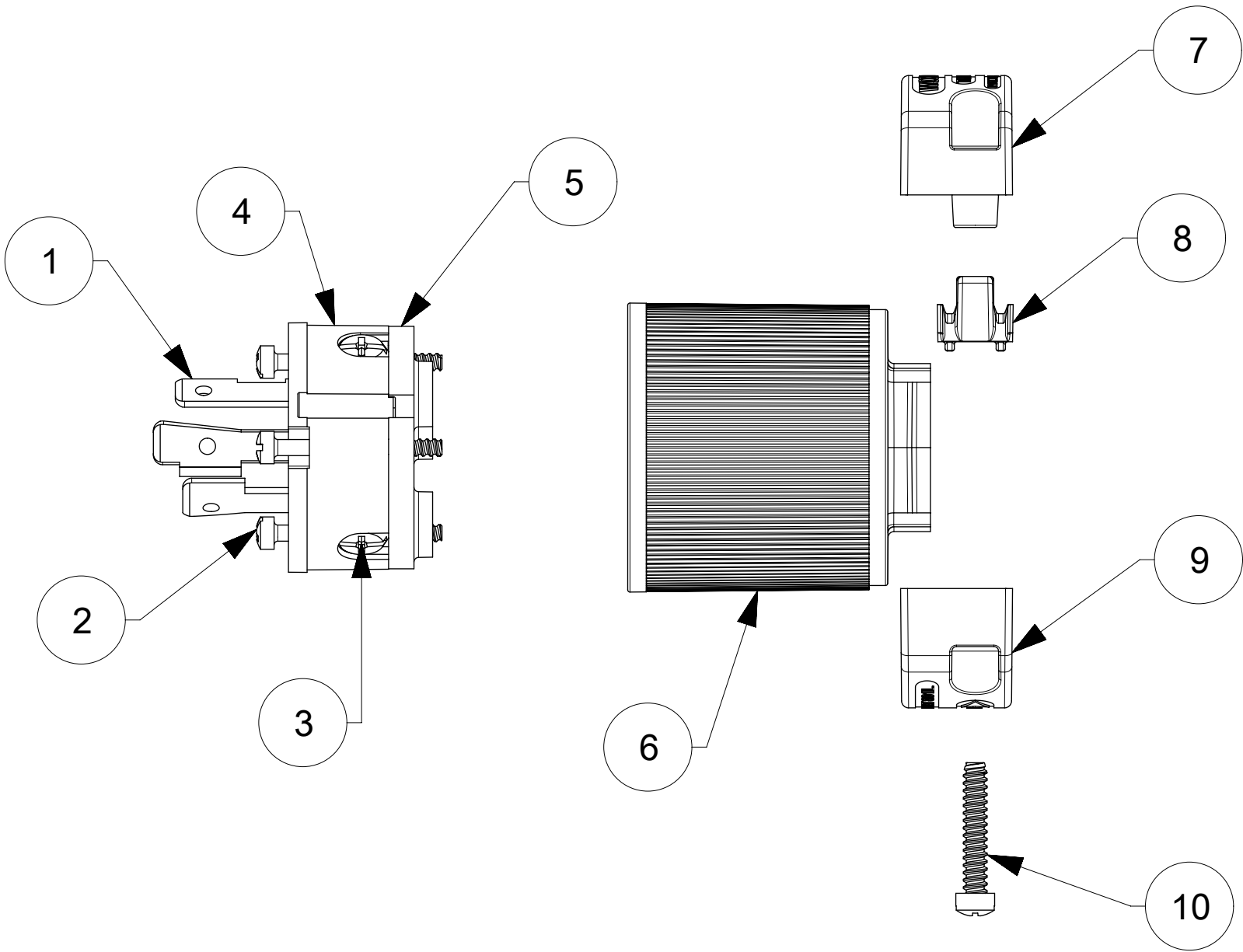
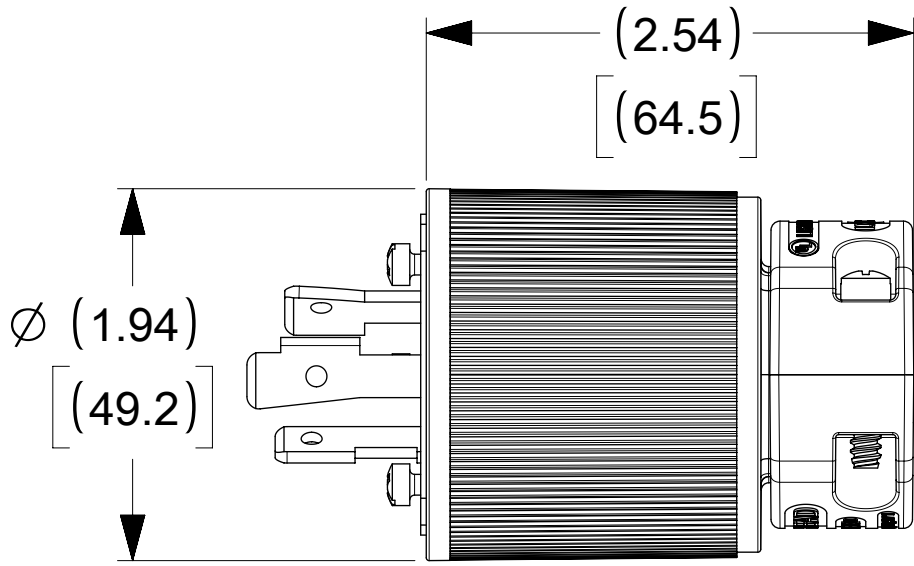


| ORDER NO.   | WOODHEAD NO. | COLOR  |
|-------------|--------------|--------|
| 130145-0011 | 26T48        | BLACK  |
| 130145-0012 | 26T48YL      | YELLOW |

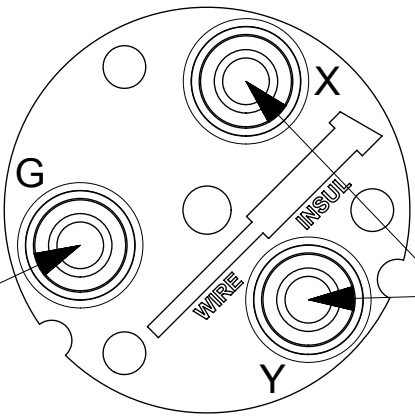


FACE VIEW



WIRING TERMINATION

GREEN COLOR  
(GREEN WIRE)



BRASS COLOR  
(HOT/PHASE WIRE)

| ITEM NO. | DESCRIPTIONS                   | MATERIAL           | QTY. |
|----------|--------------------------------|--------------------|------|
| 1        | BLADES                         | BRASS              | 3    |
| 2        | RETAINING SCREWS               | STAINLESS STEEL    | 3    |
| 3        | TERMINAL SCREWS/CLAMP ASSEMBLY | BRASS, ZINC PLATED | 3    |
| 4        | INSERT                         | NYLON              | 1    |
| 5        | TERMINAL COVER                 | POLYCARBONATE      | 1    |
| 6        | HOUSING                        | NYLON              | 1    |
| 7        | CLAMP CORD MALE                | NYLON              | 1    |
| 8        | CLAMP CORD INSERT              | NYLON              | 1    |
| 9        | CLAMP CORD FEMALE              | NYLON              | 1    |
| 10       | RETAINING SCREWS               | STAINLESS STEEL    | 2    |

| SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                            |  |       |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|-------|--|------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------|--|------------------|--|------------------------------|--|----------------------------|--|------------------------|--|
|         | = 0                                                                                                                                           | DIMENSION UNITS                                            |  | SCALE |  | CURRENT REV DESC: NEW RELEASE                                                                              |  |  |  | <div>molex</div>               |  |                  |  |                              |  |                            |  |                        |  |
|         |                                                                                                                                               | INCH[MM]                                                   |  | NTS   |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |  |       |  | EC NO: 621489<br>DRWN: VBASUTHKARP 2019/02/21<br>CHK'D: DNGUYEN62 2019/12/02<br>APPR: HKNEELAND 2020/01/13 |  |  |  | SAFEWAY PLUG TURNEX 2P3W L6-20 |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           |                                                            |  |       |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           | MM                                                         |  | INCH  |  | PRODUCT CUSTOMER DRAWING                                                                                   |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         |                                                                                                                                               | 4 PLACES ±                                                 |  | ±     |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           | 3 PLACES ±                                                 |  | ±     |  | DOCUMENT NUMBER<br>1301450011                                                                              |  |  |  | DOC TYPE<br>PSD                |  | DOC PART<br>000  |  | REVISION<br>A                |  |                            |  |                        |  |
|         |                                                                                                                                               | 2 PLACES ±                                                 |  | ±     |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           | 1 PLACE ±                                                  |  | ±     |  | INITIAL REVISION:<br>DRWN: VBASUTHKARP 2019/02/21<br>APPR: HKNEELAND 2020/01/13                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         |                                                                                                                                               | 0 PLACES ±                                                 |  | ±     |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |
|         | = 0                                                                                                                                           | ANGULAR TOL ± °                                            |  |       |  | THIRD ANGLE PROJECTION<br>                                                                                 |  |  |  | DRAWING<br>C-SIZE              |  | SERIES<br>130145 |  | MATERIAL NUMBER<br>SEE TABLE |  | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>1 OF 1 |  |
|         | = 0                                                                                                                                           | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  |       |  |                                                                                                            |  |  |  |                                |  |                  |  |                              |  |                            |  |                        |  |

| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/01/13 | 22:31:14 |
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