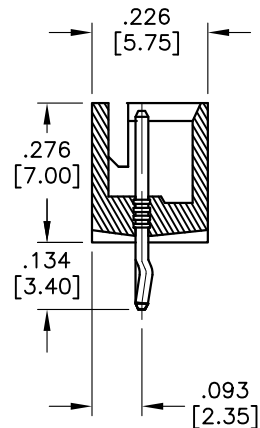
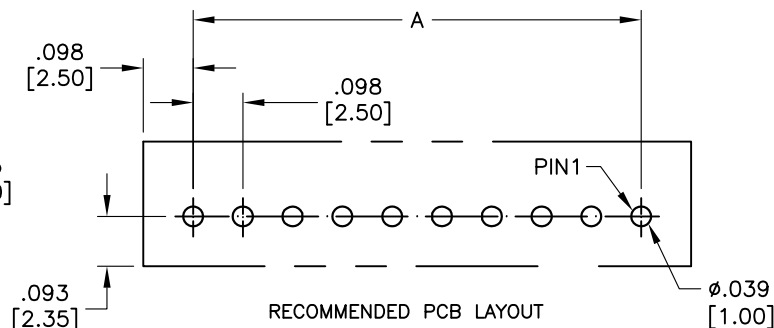
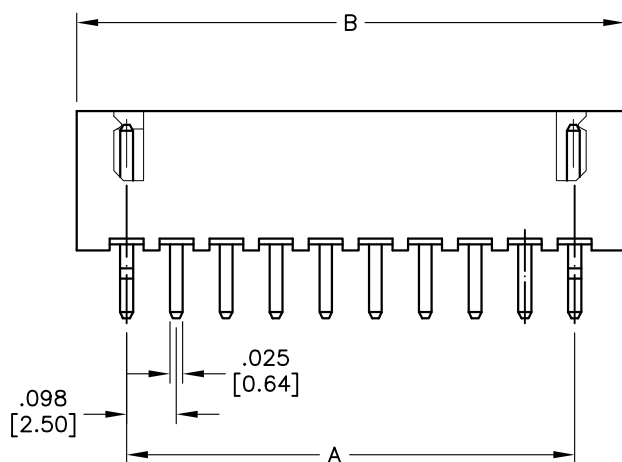
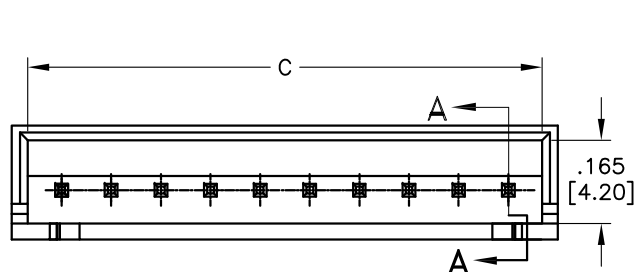


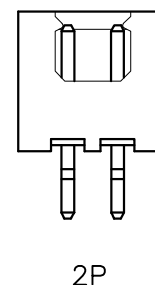
APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

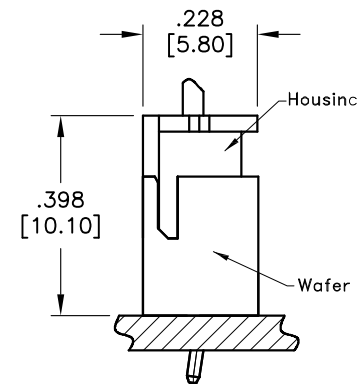
| Rev | AWO # | Description    | Date    | Appr  |
|-----|-------|----------------|---------|-------|
| -   |       | RELEASED       | 4/13/06 |       |
| A   |       | PART REVISION  | 4/19/06 |       |
| B   |       | ADDED DIM.     | 8/11/09 |       |
| C   |       | UPDATE DRAWING | 4/13/18 | AY/MY |



SECTION A-A



2P



Asemble state

## SPECIFICATIONS:

## Material:

Insulator: Nylon 66, rated UL 94V-0

Insulator color: Natural

Contact: Brass

## Plating:

Tin over Nickel underplate overall

## Electrical:

Rated Voltage: 250V AC/DC

Rated Current: 3A AC/DC

Contact Resistance: 20 mohms max.

Insulation resistance: 1,000 Mohms min.

Withstand voltage: 1000V AC for 1 minute.

## Temperature Rating:

-25°C to +85°C

## Environmental:

Lead free, RoHS compliant



Positions: 2 thru 20

A = .098 [2.50] x No. of Spaces

B = .098 [2.50] x No. of Spaces + .197 [5.00]

C = .098 [2.50] x No. of Spaces + .138 [3.50]

UNLESS OTHERWISE SPECIFIED  
ALL DIMENSIONS ARE INCHES [MM]  
TOLERANCES: EXCEPT AS NOTED  
INCHES HOLES

.X ± .10 Ø.X ± .10  
.XX ± .020 Ø.XX ± .015  
.XXX ± .015 Ø.XXX ± .010

| APPROVALS |     | DATE    |
|-----------|-----|---------|
| DRAWN     | LFJ | 4/13/06 |
| CHECKED   |     |         |
| APPROVED  |     |         |

**ADAM**  
**TECH**  
**INTERCONNECTS**

909 Rahway Avenue,  
Union, NJ 07083  
Phone: 908-687-5000  
Fax: 908-687-5710

| TITLE                                                     |                          |              |  |
|-----------------------------------------------------------|--------------------------|--------------|--|
| WIRE TO BOARD PITCH: 2.5MM<br>WAFER STRAIGHT TYPE W/ KINK |                          |              |  |
| SIZE<br>X                                                 | PART NO.<br>25SH-B-XX-TS | REV.<br>C    |  |
| REF: S00124T                                              | SCALE: NTS               | SHEET 1 OF 1 |  |