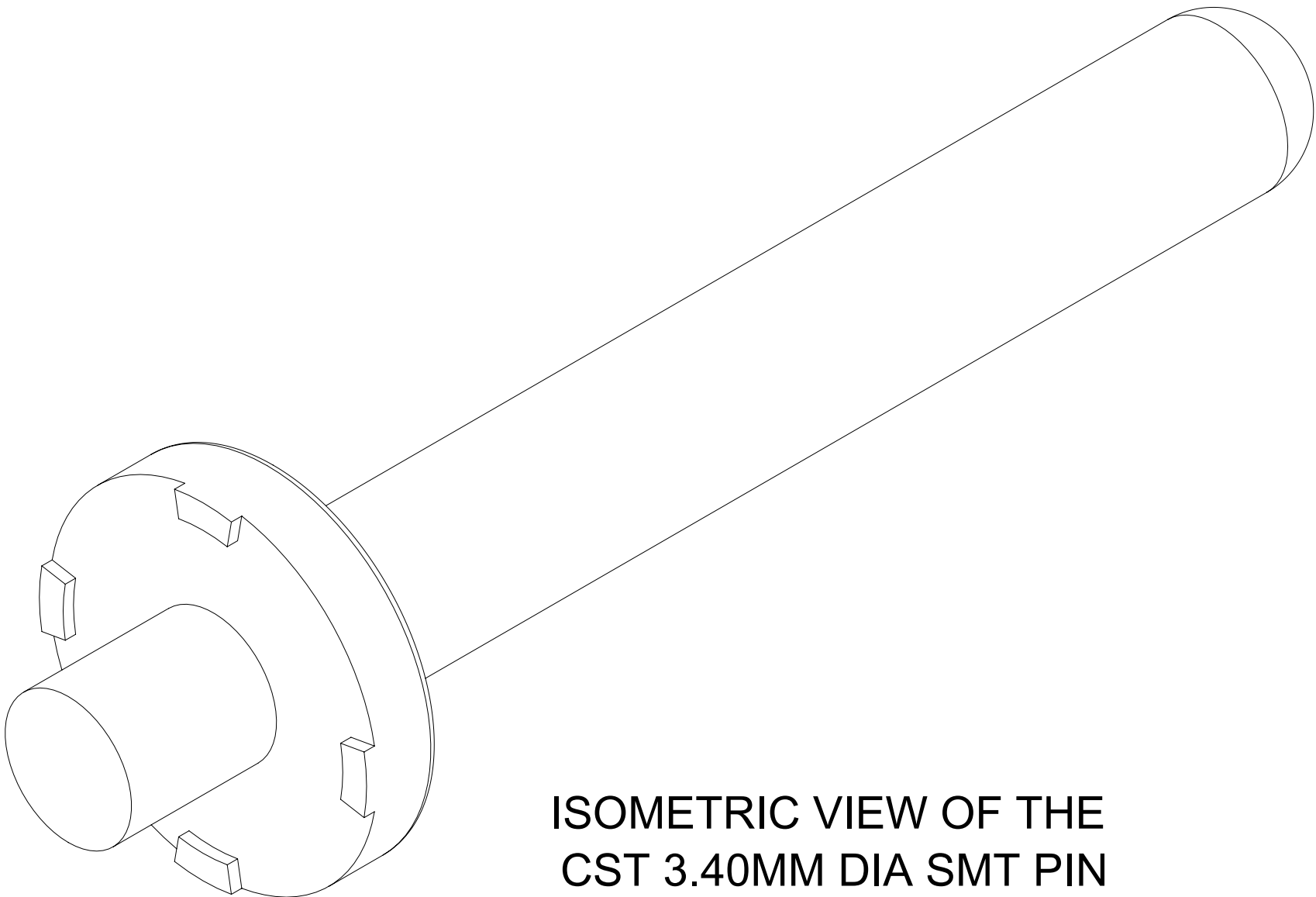
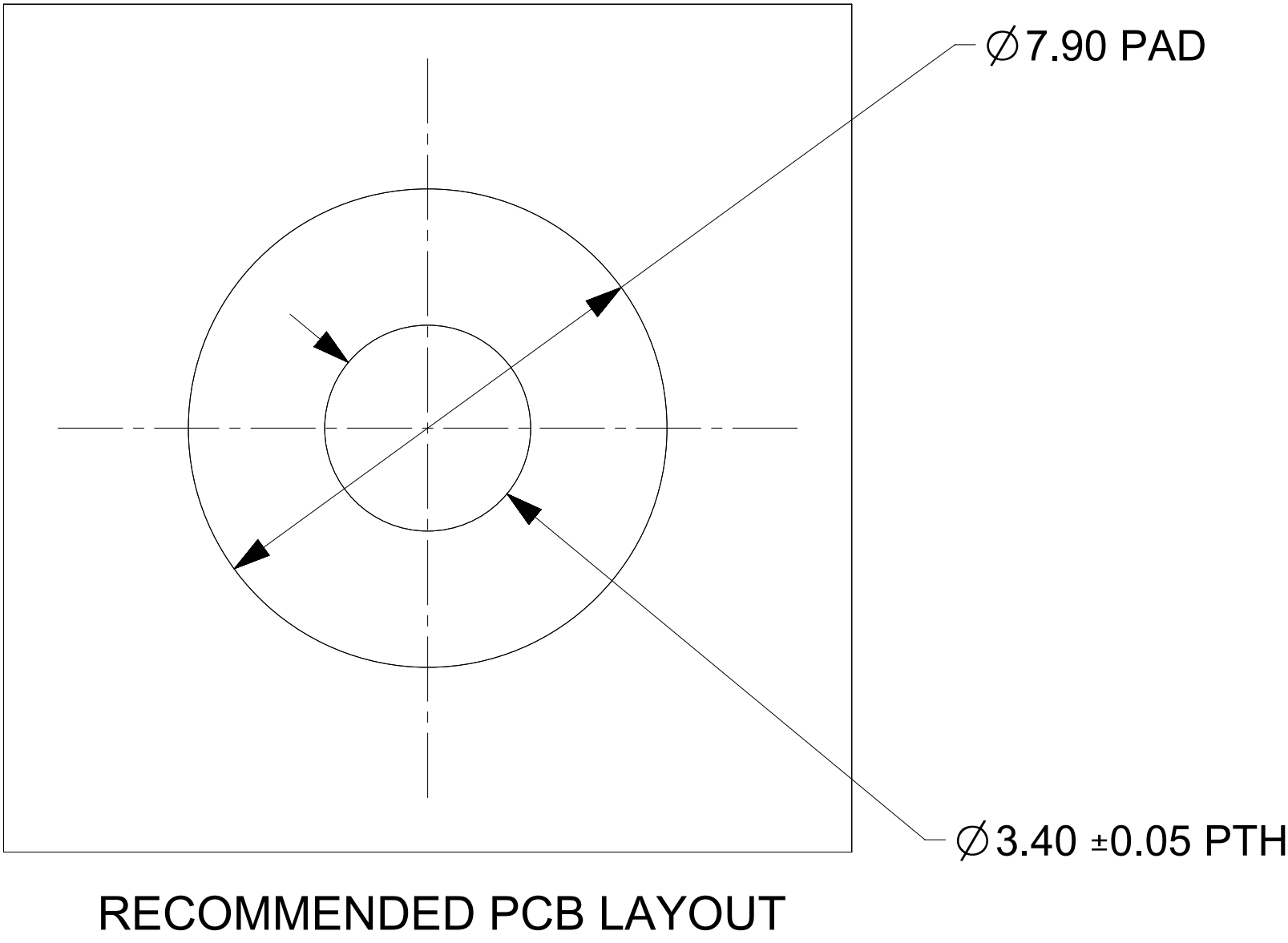
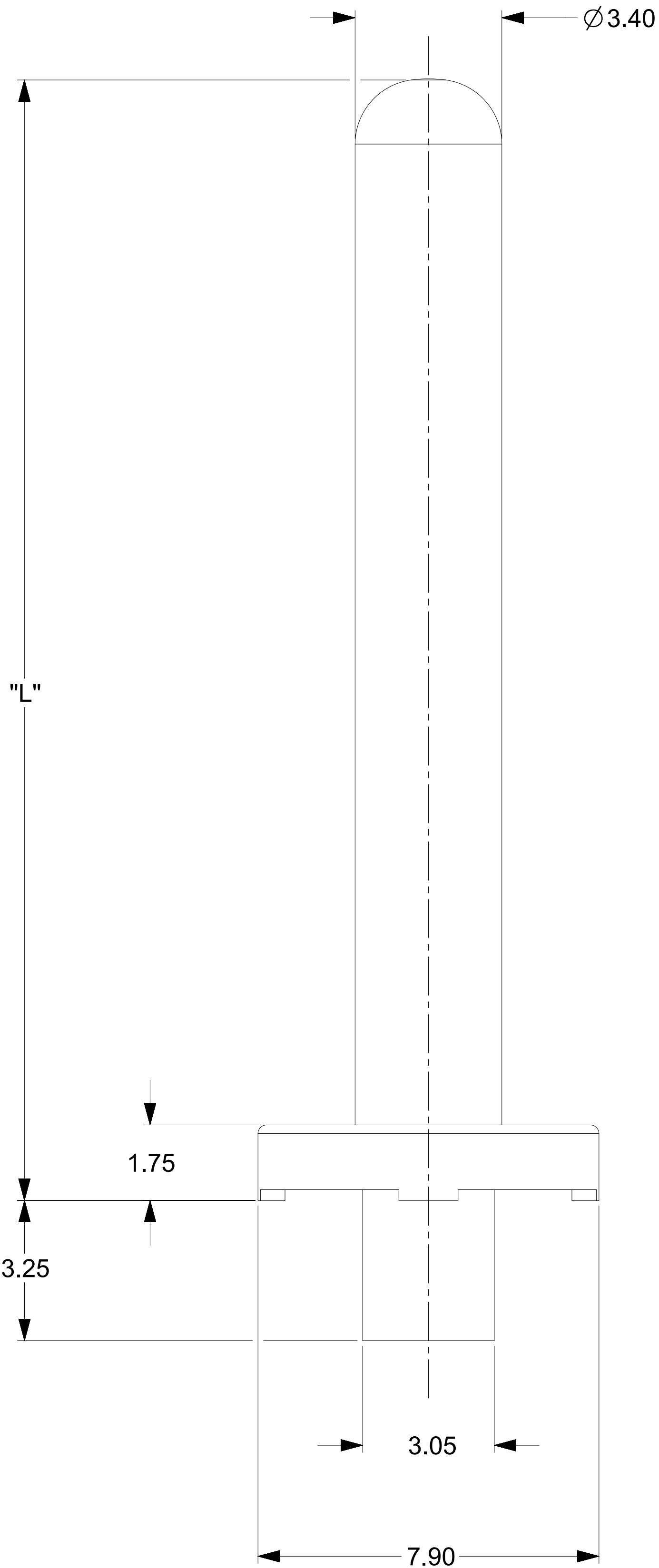




ISOMETRIC VIEW OF THE  
CST 3.40MM DIA SMT PIN

| PART NUMBER | DIMENSION "L" |
|-------------|---------------|
| 203263-1134 | 26.00         |
| 203263-1234 | 20.00         |
| 203263-1334 | 14.00         |
| 203263-1434 | 12.00         |
| 203263-1534 | 39.00         |
| 203263-1634 | 14.50         |
| 203263-1734 | 10.00         |
| 203263-1834 | 15.50         |
| 203263-1934 | 24.00         |
| 203263-6134 | 16.80         |

NOTES:

- MATERIALS:
  - BASE METAL: HIGH CONDUCTIVE COPPER ALLOY
  - PLATING ON BODY: 3.18 MICRON MIN SILVER OVER 1.27 MICRON MIN NICKEL
- PRODUCT SPECIFICATION: 2043130018-PS
- APPLICATION SPECIFICATION: 2043130018-AS
- PACKAGING SPECIFICATION: 2032630006-PK
- SILVER COMPONENTS WILL BE SUPPLIED TARNISH FREE BUT MAY TARNISH OVER TIME.
- MINIMUM RECOMMEND PCB THICKNESS 1.58MM

|                                                                                                                                               |  |        |  |                                                                                                                                                                             |  |                                  |                  |        |  |                 |  |                 |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------------------|--------|--|-----------------|--|-----------------|--|----------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |        |  |                                                                                                                                                                             |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE  |  | CURRENT REV DESC: ADDED NEW PN 203263-1934 & 203263-6134                                                                                                                    |  |                                  | <div>molex</div> |        |  |                 |  |                 |  |                |  |
| mm                                                                                                                                            |  | 5:1    |  |                                                                                                                                                                             |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |        |  | CST 3.40MM DIA SMT MALE PIN                                                                                                                                                 |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| ANGULAR TOL ± 0.5 °                                                                                                                           |  |        |  |                                                                                                                                                                             |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| 4 PLACES                                                                                                                                      |  | ±      |  | EC NO: 695599                                                                                                                                                               |  | PRODUCT CUSTOMER DRAWING         |                  |        |  |                 |  |                 |  |                |  |
| 3 PLACES                                                                                                                                      |  | ±      |  | DRWN: GJEEVANSURES 2021/09/27                                                                                                                                               |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| 2 PLACES                                                                                                                                      |  | ± 0.15 |  | CHK'D: GJEEVANSURES 2022/02/12                                                                                                                                              |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| 1 PLACE                                                                                                                                       |  | ± 0.25 |  | APPR: HTHYAGARAJ 2022/02/14                                                                                                                                                 |  | DOCUMENT NUMBER<br>2032631134-SD |                  |        |  |                 |  |                 |  |                |  |
| 0 PLACES                                                                                                                                      |  | ±      |  | INITIAL REVISION:                                                                                                                                                           |  |                                  |                  |        |  | DOC TYPE<br>PSD |  | DOC PART<br>000 |  | REVISION<br>A6 |  |
| DRWN: RLOW 2019/06/03                                                                                                                         |  |        |  | 2019/06/10                                                                                                                                                                  |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| APPR: BPISZCZOR 2019/06/10                                                                                                                    |  |        |  |                                                                                                                                                                             |  |                                  |                  |        |  |                 |  |                 |  |                |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |        |  | THIRD ANGLE PROJECTION                                                                                                                                                      |  | DRAWING                          |                  | SERIES |  | MATERIAL NUMBER |  | CUSTOMER        |  | SHEET NUMBER   |  |
|                                                                                                                                               |  |        |  |   |  | D-SIZE                           |                  | 203263 |  | REFER TABLE     |  | GENERAL MARKET  |  | 1 OF 1         |  |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/02/14 | 07:56:24 |
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